



## SCHOLARSHIPS

Twenty \$1,000 scholarships are awarded each year. Ten of the scholarships are awarded based on scholastics, and ten by random drawing.

The scholastic scholarships are selected first. They are awarded based on 60% high school grade point average and 40% on SAT or ACT scores. After the ten scholastic scholarships have been determined the remaining ten are selected by random drawing.

The scholarship is to be used solely for the purpose of education in the form of tuition, room and board and or books.

Sons, daughters, and dependent children of members of the Indiana /Kentucky Regional Council of Carpenters and Millwrights are eligible for scholarships provided that:

- \*The parent or guardian is now and has been a member in good standing of the Indiana/Kentucky Regional Council of Carpenters and Millwrights for at least one year.
- \*The son, daughter, or dependent child is a high school graduating senior.
- \*The son, daughter, or dependent child will be attending a college, university, or trade school as a full-time student.
- \*Application is received at the Council office by June 15, 2009.

**Scholarship Application Received by June 15, 2009**

Printed Name of Applicant \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone number \_\_\_\_\_

High school \_\_\_\_\_

Date of graduation \_\_\_\_\_

Name of parent who is a Union  
member \_\_\_\_\_

Local Union  
Number \_\_\_\_\_

Return this application along with all the completed information to:

**The Indiana/Kentucky Regional Council of Carpenters  
Scholarship Program  
2635 Madison Avenue  
Indianapolis, Indiana 46225**

The following documents are all required. Any application with missing documents will not be considered:

- 1) Signed application form
- 2) Signed certificate from local union official
- 3) Signed certificate from high school principal
- 4) Official high school transcripts with grade point average
- 5) SAT or ACT scores
- 6) Record of extracurricular activities

**INDIANA/KENTUCKY**



**Certificate of Local Union Official**

Affiliate of Indiana/Kentucky Regional Council of Carpenters and Millwrights

I certify that I have examined the statements of the applicant named on the application form. The applicant's parent or legal guardian has been a member in good standing for at least one year.

Seal of Local Union

Signed \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Application must be received at the Indianapolis Council office by June 15, 2009.**

**INDIANA/KENTUCKY**



## Certificate of High School Principal

I certify that \_\_\_\_\_  
Name of student

Will be graduated from \_\_\_\_\_  
Name of High School

On \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

### Please include:

1. **High school transcripts, with grade point average clearly marked**
2. **SAT or ACT scores**
3. **Record of extracurricular activities**

**Application deadline is June 15, 2009**

